

Church of Christ at New Boston
P.O. Box 1165
610 N. McCoy Blvd.
New Boston, TX 75570

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The New Boston church of Christ, 610 N. McCoy Blvd, New Boston, Texas. 75570 publishes HAPPENINGS every Tuesday, except the weeks of Dec. 25 and Jan 1. Second Class postage paid at the Post Office in New Boston, Texas. Publication No. 473490. POSTMASTER: Please send Form 3578 to HAPPENINGS, 610 N. McCoy Blvd, New Boston, Texas 75570.

Bible Class LESSON TEXTS

Sunday, January 16, 2022 #32	Wednesday, January 19, 2022 #33
Jacob comes to Egypt Gen 45:25- 28; 46:1-7,26-34; 47:1-12,27,28	Israel in Bondage Gen 50:22-26; Exodus 1

Wherefore the law was our school-
master to bring us unto Christ, that
we might be justified by faith. But
after that faith is come, we are no
longer under a schoolmaster. For
ye are all the children of God by
faith in Christ Jesus. For as many of
you as have been baptized into
Christ have put on Christ.
(Gal 3:24-27)

SERVICES

SUNDAY:	WEDNESDAY:
Bible Class 9:30am	Ladies' Bible Class
Worship 10:25 am	10:00 am
Worship 6:00 pm	Bible Classes 7:00 pm

Elders:	Ernest Shelton	903/628-2201
	Johnny Thomas	903/628-1292
	Russell Tyndell	903/748-2672
Deacons:	Jody Thomas	
John David Thomas	Blake Tyndell	
Jamey Thomas	Mike Raney	
Office:	Monday - Friday	
	9:00 AM - 12:00 PM	
	903/628-2891	
	Jim Patterson, Secretary	
Minister:	Kevin Cauley	
	Local# 430/200-7870	

Happenings in God's Family



Vol.51 No. 2

January 16, 2022

Limitations of the Old Law (Part 1)

Many misunderstand the scope of authority of the Old Testament. It was mis-
understood in the first days of Christianity as well. There are several illustrations
given within the New Testament that exemplify the limited authority of the Old Tes-
tament. Let's look at a few of those illustrations.

In Acts 15, Peter says that the Old Law was like a yoke that one is not able to
bear. A yoke is a harness that is put over the shoulder of a beast of burden and
used for pulling plows, hauling water, or some other task of manual labor. Peter said
the disciples were not to be burdened with the yoke of the Law any more (Acts
15:10). Paul wrote in Galatians 5:1, "Stand fast therefore in the liberty wherewith
Christ hath made us free, and be not entangled again with the yoke of bondage." In
contrast to the unbearable yoke of the Law, Jesus said that his yoke was easy
(Matthew 11:30).

In Romans 7:1-4, Paul compares the Old Law to a dead husband. While the
husband (the Old Law) lived, the wife was required to be joined to that husband.
However, when the husband died, she is free to be married to a new husband—the
law of Christ. Paul's point is that just as a woman whose husband has died is free to
remarry again, when the Old Law was nailed to the cross (Colossians 2:14) and put
to death, God's people are now free to be joined to a new law—Christ's law—the
New Testament.

In Galatians 4:1-6, the Old Law is compared to the tutor of an heir. However,
once the heir comes of age, he has no more need for a tutor (the Old Law) and
stands before the father as full heir and son.

God bless you, and I love you.

Kevin Cauley

OUR FAITH IN ACTION

Wednesday, Jan 5, 2022

PM Bible class ----- n/a

SUNDAY, Jan 9, 2022

AM Bible class----- 27
 AM Worship ----- 52
 PM Worship ----- 34
 Contribution ----- \$1,591.00
 Average to Date ----- \$2,636.50
 Budget ----- \$3,100.00

Servants, January 16, 2022

Announcements: Jim Patterson

AM Prayers

PM Prayers

Blake Tyndell Derrell Patterson

Ben Dooley Jamey Thomas

Lord's Table

Jamey Thomas Micah Thomas

Jimmy Smith

PM Communion: Jamey Thomas

Pick up cards: Logan Wages

Servants, January 23, 2022

Announcements: Jim Patterson

AM Prayers

PM Prayers

Johnny Thomas Dave Conley

Derrell Patterson Ernest Shelton

Lord's Table

Jamey Thomas Micah Thomas

Jimmy Smith

PM Communion: Jamey Thomas

Pick up cards: Gavin Cauley

If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572

Please Pray for ...

Don Grider	Wyvon May
Mary Hankins	Faith Salfen
Meg Shelton	Gerald Watkins
Winnie Tucker	Robin Upson
Marie McPherson	Blake Drinkard
James Love	Keith & Helen
Clara Inman	Clark
Marc Higgs	Henry Murray
Amanda Georgakis	Tim White
Charles Downs	Kimberly (Shute)
Mary Jo Orr	McDaniel
Norma Crawford	Cayden Harris
Dale Stephens	Linda Roberts
Virginia Parrish	Vince Hardage
Jimmie Thomas	Art Schwiethale
Eddie Wayne	Valerie Martin
Parrish	Peyton Clark
	Jon Schwiethale

Birthdays!

Donna Patterson	Jan 17
Deanna Crawford	Jan 18
Brianna Seagraves	Jan 18
Jim Patterson	Jan 22



Canned Soup

Notices/Reminders

1. February 25th, De Kalb church of Christ will hold their annual Singing. Details are on the bulletin board.
2. Ladies Bible Class is postponed until further notice.
3. January potluck luncheon is cancelled, regardless of previous announcements.
4. House to House, Heart to Heart New Boston mailout is in January. Friends and neighbors may be asking about it, us, and the Gospel!

Words of Comfort

And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God. And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God *be* for us, who *can be* against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? *It is* God that justifieth. Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Rom 8:27-39)

Man is a frail creature, whether he realizes it or not (Heb 9:27; Eccl 12). Sometimes we are reminded of our mortality by illnesses or near-death experiences. Death exists for man in the world because of Satan (Genesis 1-3). He is a formidable adversary (1 Peter 5:8). The book of Job gives the record of how Satan has (had) access to man directly for the means of turning us against God. However, even in the midst of the worst of Job's experiences (and they were horrible!), God ceased not to watch over him.

Paul made the point to his fellow Christians with the words above that we can/should be absolutely convinced of the scope, power, and consequences of the love of God. We acknowledge the sufferings of Christ and what was accomplished thereby.

John began his first general epistle speaking inclusively (we) of walking in the light, having fellowship with God and one another, and having our sins and unrighteousness "cleansed". Then, with the next "stroke of the pen," John mentions Jesus as our advocate. He is in our corner, so to speak. Job's earthly friends were identified as "miserable comforters," but Jesus is uniquely, perfectly, superbly qualified and willing to aid us at our worst times as well as our best. (Romans 5:8-9).

Comfort that cannot be taken away is comfort indeed. We may have some great days when it is easy not to fear what Satan can do to us in the world, but we can ALWAYS have great days knowing that Jesus who has conquered death itself watches out for us. May we always receive the comfort God provides with His Word because of our wholehearted and patient obedience.