

Church of Christ at New Boston
P.O. Box 1165
610 N. McCoy Blvd.
New Boston, TX 75570



Honored Member or guest

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The New Boston church of Christ, 610 N. McCoy Blvd, New Boston, Texas. 75570 publishes HAPPENINGS every Tuesday, except the weeks of Dec. 25 and Jan 1. Second Class postage paid at the Post Office in New Boston, Texas. Publication No. 473490. POSTMASTER: Please send Form 3578 to HAPPENINGS, 610 N. McCoy Blvd, New Boston, Texas 75570.

BIBLE LESSON TEXTS

Sunday, Mar 28, 2021 #197	Wednesday, March 31
Judas' plot, Last Supper, and Passover Matt 26:14-30; Mark 14:12-25; Luke 22:3- 20; John 13:1-30	5th Wednesday Singing

GOD'S SALVATION PLAN

Divine Love: John 3:16
God's Grace: Ephesians 2:8
Christ's Blood:..... Romans 5:9
Holy Spirit's Word:Romans 1:16
Sinner's Faith:..... Acts 16:31
Sinner's Repentance: Luke 13:3
Sinner's Confession: Romans 10:10
Sinner's Baptism:..... Acts 22:16
Christian's Love:..... Matthew 22:37
Christian's Work: James 2:24
Christian's Hope:Romans 8:24
Christian's Endurance: Revelation 2:10

SERVICES

SUNDAY:	WEDNESDAY:
Bible Class 9:30	Ladies' Bible Class
Worship 10:25 AM	10:00 AM
Worship 6:00 PM	Bible Classes 7:00 PM

Elders:	Ernest Shelton	903/628-2201
	Johnny Thomas	903/628-1292
	Russell Tyndell	903/748-2672
Deacons:	Mike Raney	Jody Thomas-
	John David Thomas	Blake Tyndell
	Jamey Thomas	
Office:	Monday - Friday	
	8:00 AM - 12:00 PM	
	903/628-2891	
	Jim Patterson, Secretary	
Minister:	Kevin Cauley	
	Local# 430/200-7870	



9:30 am Sunday morning Bible classes are back! Come study with us in Mark!

Fifty Years of Bulletins

Milestones only come infrequently. That's why they are called milestones. We, as a congregation, reached a milestone this year. This is the fiftieth year that the congregation has published a bulletin according to the volume number on our header. That represents a tremendous amount of work accomplished, all of which will be counted as effort made for the kingdom of God. There's no telling how much good the bulletin has done over the past fifty years, but I'm sure it is significant. The world, of course, will not laud our accomplishments. They care not for spiritual matters. However, we, as a congregation, may certainly appreciate the work. None of that work is vain in Christ Jesus (1 Corinthians 15:58).

Having said that, now is not a time to rest on our laurels, but push ahead. We want fifty more years! Such a goal requires that we remain vigilant and steadfast in our dedication. We must work to ensure that the congregation remains faithful and true to the word of God. We must be about the Lord's business of evangelizing the lost. We must develop and train men who will become active leaders in the body. These are all great tasks that will ensure that another fifty years will be forthcoming.

What can we do? First, pray for the future of the congregation. Second, reach out to someone with the message of the gospel. Third, be faithful in your efforts to serve the Lord whatever they might be. Fourth, work for unity in the body of Christ. Finally, let us love one another as we have in the past so that the future may be just as bright!

God bless you, and I love you.

Kevin Cauley

OUR FAITH IN ACTION

Wednesday, March 17, 2021

Devotional/classes -----	60
SUNDAY, March 21, 2021	
AM Bible class-----	32
AM Worship-----	78
PM Worship-----	41
Contribution -----	\$4,216.50
Average to Date -----	\$2,915.02
Budget -----	\$3,100.00

March 28, 2021 Servants	
Announcements: Johnny Thomas	
AM Prayers	PM Prayers
Jimmy Smith	Scott Hobson
Jim Patterson	Dave Conley
Lord's Table	
Jody Thomas	Ben Dooley
Jamey Thomas	
PM Communion: Jody Thomas	
April 4, 2021 Servants	
Announcements: Jim Patterson	
Am Prayers	PM Prayers
Ben Dooley	Derrell Patterson
Jody Thomas	Johnny Thomas
Lord's Table	
Jimmy Smith	Blake Tyndell
Thomas McGee	
PM Communion: Jimmy Smith	
<i>If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572</i>	

Please Pray for ...	
Don Grider	Wyvon May
Mary Hankins	Faith Salfen
Meg Shelton	Gerald Watkins
Winnie Tucker	Robin Upson
Marie McPherson	Blake Drinkard
James Love	Keith & Helen Clark
Clara Inman	Ginger Plumlee
Juanita Higginbotham	Mary Hankins
Amanda Georgakis	Kimberly (Shute) McDaniel
Charles Downs	Cayden Harris
Stephanie Wages	Henry Murray
Norma Crawford	Anita Raney
Stephanie Lebsack	The Williamses
Stephen Conley family	

Birthdays		
Marli Thomas		March 30
Gavin Cauley		March 31
Anniversary		
M/M Thomas McGee		March 30



Sandwich crackers with cheese or peanut butter

NEW BOSTON GOSPEL MEETING
APRIL 25TH – APRIL 28TH with Buddy Ray
 “The Abundant Life”

Sunday class: Encouraging One Another
 Sunday worship: Am I Worth Anything
 Sunday evening: The Abundant Life
 Monday evening: Blessed Assurance
 Tuesday evening: Right With God
 Wednesday evening: The Crown of Life

Don't Ever Belittle the Church, part 1
 J.C. Choate

Have you ever heard anyone say, “one church is just as good as another”? Or “You don't have to be a member of any church to be saved. Just repeat ‘The Sinner’s Prayer’ and you’ll be alright.” Or, worse, have you heard people belittle and mock “organized religion” as a farce, because of all the division and confusion in the teachings and practices of the religious world?

Before you get too caught up in rejection of the idea of “church”, think with me a moment: Did you know that the church is called **the bride of Christ**? Marriage is a common and well-understood thing around the world. A man chooses one special woman to become his bride. He marries her. He gives her his name. He lives to protect her, to provide for her needs, to love her — and if he loves her enough, and if the need arises, he will die to save her. If necessity separates them for a time, his paramount thought is returning to her.

As the bride of Christ, the church is the church of Christ, and the children of the union are “Christians”. Just as in physical marriage, no husband would allow his wife to wear the name or names of countless other men, the bride —church— of Christ is to wear her Husband’s name: “Nor is there salvation in any other, for there is **no other name** under heaven given among men by which we must be saved” (Acts 4:12). “And the disciples were first called **Christians** in Antioch” (Acts 11:26).

The bride is to love and obey her husband, “If you love Me, keep My commandments” (John 14:15). The clarification is further emphasized in Galatians 1:8: “we... even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.” The many doctrines and creeds created by men to govern the churches they have started are in direct violation of this Scripture.

The parallel between human marriage and the marriage of Christ and His church is beautifully described in Ephesians 5:22-33, where the church is urged to love and obey Christ, where the love and care of Christ for His bride are held up as examples to the human couple, and where the willingness of Christ to lay down His life for His bride — because of His great love for her — is described. The relationship is worded in this way: “*Christ also loved the church and **gave Himself for her, that He might sanctify and cleanse her with the washing of water** [baptism] **by the word** [in strict accordance with the Scriptures], **that He might present her to Himself** [He is coming again, to receive his bride to Himself] **a glorious church** [singular, one unified body, not thousands of denominations], *not having spot or wrinkle or any such thing, but that she should be holy and without blemish.*”—used with permission, more next week!*