Christ at New Boston

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BIBLE LESSON TEXTS

Sunday September 13, 2020 Jesus Calms the Sea Matt 8:23-27; Mark 4:35-41; Luke 8:22-25 Jesus is in control.

Wednesday September 16, 2020 Jairus' daughter; Woman touches Garment Matt 9:18-26; Mark 5:22-43; Luke 8:40-56 The young and old can have great faith in Jesus..

Are you interested in GOD'S **SALVATION PLAN?**

Divine Love:John 3:16
God's Grace: ····· Ephesians 2:8
Christ's Blood: Romans 5:9
Holy Spirit's Word: ······ Romans 1:16
Sinner's Faith: ····· Acts 16:31
Sinner's Repentance: ······Luke 13:3
Sinner's Confession: ·····Romans 10:10
Sinner's Baptism:····· Acts 22:16
Christian's Love: Matthew 22:37
Christian's Work: ·····James 2:24
Christian's Hope: ····· Romans 8:24
Christian's Endurance: Revelation 2:10
Please contact us with questions

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Johnny Thomas	903/628-1292
Russell Tyndell	903/748-2672
Deacons: John David Thoma	s Mike Raney
Scott Hobson	Jody Thomas
Blake Tyndell	Jamey Thomas
Minister:	
Kovin Coulov Local	# 420/200 7070

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Jim Patterson

Vol.49 No. 36 **September 13, 2020**



Marriage is Approved by God. Fornication is Not.

The marriage relationship is a sacred bond; husband and wife are "one flesh" (Genesis 2:24). Jesus says so in Matthew 19:4-6:

> And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,' and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate."

"One flesh" is the physical union of man and woman. First Corinthians 6:16 says "Or do you not know that he who is joined to a harlot is one body with her? For 'the two,' He says, 'shall become one flesh." His point is not that these two are married, but they are pretending to be, so their relationship is a lie. That is why he says, "Flee sexual immorality (fornication). Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body" (1 Corinthians 6:19). He sins against his own body by using his body to commit fornication. Pretending is not the same as being married.

Marriage is approved by God. Fornication is not. Do you want to be approved by God? Cease fornication and get married. That is Paul's advice in 1 Corinthians 7:2-4: "Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. Let the husband render to his wife the affection due her, and likewise also the wife to her husband. The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does."

God bless you, and I love you. **Kevin Cauley**

September 13, 2020 Servants			
Announcements: John David Thomas			
AM Prayers	PM Prayers		
Scott Overstreet	Scott Hobson		
Monty Crawford	Dave Conley		
Lord's Table			
Blake Tyndell	Jimmy Smith		
Thomas McGee	XXXXXXX		
PM Communion: Jimmy Smith			
Visitors Cards: XXXXXX			
September 20, 2020 Servants			
Announcements: John David Thomas			
Am Prayers	PM Prayers		
Derrell Patterson	Blake Tyndell		
Johnny Thomas	Jamey Thomas		
Lord's Table			
Blake Tyndell	Jimmy Smith		
Thomas McGee	XXXXXXX		
PM Communion: Jimmy Smith			
Visitors Cards: XXXXXX			
If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572			

Birthdays

Ernest Shelton, Jr.	Sept 15
Justin Tyndell	Sept 17

<u>Ladies' Bible Class</u> will resume September 16. Meeting time is 10:00 am.

Please Pray For these in need Don Grider Clara Inman James Love Faith Salfen Robin Upson Sara Jo Vance Billy Johnson Jay Mills Juanita Higginbotham Charles Lansford Winnie Tucker Blake Drinkard Keith & Helen Clark Meg Shelton Gayle Floyd Marie McPherson Charman Alexander Helen Frances Davis **Shelton Family** Amanda Georgakis Callie Perkins' and and family Danielle Tyndell's

aunt (& doctors)

Your kind expression of sympathy was deeply appreciated by the entire Cowling family.

Kindest Regards. **The Otto Cowling Family.**

Be With Me, Lord

The nature of death is that of separation. The first death we all come to know in this life is physical. For man, it involves the separation of the spirit from the physical body. The second death will be for those who are judged and condemned. (Revelation 2:11; 20:6,14; 21:8). It is a separation from God and, therefore, all blessings. Such a horrible ultimate state in which to exist for eternity!

The reality for faithful Christians in the resurrection is as opposite from the second death as possible (Mat 25). Indeed, even now we know we are on a different path (Heb 6:6-9). We know God is with us, per his promises. (Heb 13:5) We cannot be separated from Him by earthly forces (Rom 8:35, 38-39). Many of us know and sing the song "Be With Me, Lord", verse 3 of which has the line "A constant sense of thy abiding presence, Where'er I am, to feel that thou art near." A believer can and should have that sense of God's presence! In the worst of situations (Acts 27:20), in persecution or chastening (Heb 12), even if there are dozens of people set to kill us (Acts 23:11-13), recognizing God's accompaniment brings inescapable comfort (Psalm 23). We do not despair.

Further, we have special access to God as well as advocacy. We are priests, with Christ as our High Priest. As we give thanks for blessings, ask for more, make supplication, and generally pour out our hearts to God, we know He cares and hears us. The one Mediator between God and man is the High Priest from whom we receive our direction--we follow His example--and He is the very Son of God!

Even though we suffer in the feelings of loss in death, God has provided a means to greater joy. We know the spirit returns to God who gave it (Eccl 12:7). We know how to avoid torment and the second death (Luke 16:27-31). We know we will be with faithful departed loved ones again after our Earthly sojourn. God knew we needed to know these things, so that no matter our loss and grief, our joy can and should be greater!