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BIBLE LESSON TEXTS

Sunday July 26, 2020 Mark 11:15-18; John 2:12-25 Jesus and the Moneychangers What is the difference in the temple and the church now?

> Wednesday July 29, 2020 5th Wednesday

Are you interested in GOD'S SALVATION PLAN?

| | vivine Love: ······· | ······ John 3:16 |
|-----------------------|--|--|
| G | God's Grace: ······· | ····· Ephesians 2:8 |
| | hrist's Blood: ······ | |
| ∣⊦ | loly Spirit's Word: ··· | ······ Romans 1:16 |
| | inner's Faith: ······ | |
| S | inner's Repentance | : ······· Luke 13:3 |
| | inner's Confession: | |
| | inner's Baptism: ···· | |
| C | hristian's Love: ····· | ·····Matthew 22:37 |
| | hristian's Work: ····· | |
| C | hristian's Hope: ····· | ······ Romans 8:24 |
| | hristian's Endurance | Povalation 2.10 |
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| | | us with questions |
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Racism in the Bible

Jesus was no stranger to the problem of racism. The Jews of his day were highly prejudiced against the Samaritans and gentiles. Jesus countered this prejudice in his ministry to break down false distinctions imposed by Jewish traditions (Luke 10:30-36, Luke 17:16, John 4:9). He advocated unity based upon God's truth to usher in God's kingdom, the church (Ephesians 2:11-22). Anything that opposes this unity is sinful because it opposes the purposes of God, and racism opposes this unity.

The problem of racism was so rooted in the minds of Jews that the apostles refused to baptize gentiles for the first ten years of the church. They believed that touching a gentile conveyed impurity. This was why they washed after they visited the marketplaces (Mark 7:1-4). It was not until God confronted the issue directly in Acts 10, through the household of Cornelius, that Christians began taking the gospel to people other than Jews. God disabused them of their false beliefs by personally touching the gentiles with the Holy Spirit (Acts 10:44-46). Peter said, "In truth I perceive that God shows no partiality. But in every nation whoever fears Him and works righteousness is accepted by Him" (Acts 10:34-35).

We ought not to think, however, that opposition to racism alone is sufficient to satisfy the righteousness of God. It is not. Opposing racism makes one no more righteous than opposing murder, adultery, homosexuality, or any other sin. *Jesus makes us righteous.* "For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him" (2 Corinthians 5:21). It is when we submit to God's righteousness through Jesus Christ that we become righteous (Romans 10:1-3).

God bless you, and I love you.

Kevin Cauley

OUR FAITH IN ACTION

SUNDAY, July 19, 2020

| Bible Classesn/a |
|----------------------------|
| AM Worship 49 |
| PM Worshipn/a |
| Contribution3,091.40 |
| Average to Date \$3,038.93 |
| Budget \$3,100.00 |
| Wednesday, July 1 |

| July 26, 2020 Servants | | | | |
|----------------------------------|--------------|--|--|--|
| Announcements: John David Thomas | | | | |
| AM Prayers | Lord's Table | | | |
| Scott Hobson | Jody Thomas | | | |
| Monty Crawford | Ben Dooley | | | |
| | Jamey Thomas | | | |
| August 2, 2020 Servants | | | | |
| Announcements: | | | | |
| Am Prayers | Lord's Table | | | |
| Blake Tyndell | Jody Thomas | | | |
| Jimmy Smith | Jamey Thomas | | | |
| | | | | |

If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572

| Birthdays | |
|-----------|--|
|-----------|--|

| Winnie Tucker | July 27 |
|-------------------|----------|
| Kevin Cauley | July 30 |
| Patricia Smithson | July 31 |
| Andrea Tyndell | August 1 |

M/M Derrell Patterson August 1

| | For these in need | | |
|----------|--------------------------------------|----------------------------|--|
| /a | Don Grider | Clara Inman | |
| 49 /a | James Love | Faith Salfen | |
| 40 | Robin Upson | Enoies Curbow | |
| 93 | Billy Johnson | Shina Shaw | |
| 00 | Amanda Georgakis and family | Juanita Hig- ginbotham | |
| | Winnie Tucker | Blake Drinkard | |
| nas | Sara Jo Vance | Meg Shelton | |
| • | Juanita Shelton | Marie McPherson | |
| ; | Keith & Helen Clark | Charles Lansford | |
| s | Miki Fowler | Jackie Hervey family | |
| | Shirley Mills Craw- ford's family | Otto Cowling and family | |
| | | | |

Please Pray

Canned beans or Canned chili

A card came in the mail last week: **Dear Church Family**,

Thank you so much for the many prayers and beautiful flowers.

It is very comforting to have a loving church family.

A special thank-you to Kevin for the service he did.

Love,

Scott & Becky Overstreet and Hervey Family

Play "Catch" With Your Children

God's wisdom is seen in His stressing the importance of instilling in children the truths of His Word at an early age (Proverbs 22:6; Deuteronomy 6:4-7). The child will become the man he is trained to be. By exposing children to a large quantity of Bible teachings in their early years, we can be instrumental in programming their mental computers to think as God does.

Truth is as much the natural staff of life for the soul as bread is for the body. The soul cannot be strong and healthy without it. Ignorance leads to the starvation of the soul; error is its poison; truth is its food and healing medicine. The highest truths are those which should be imparted at the earliest possible period to a child. It is important that as soon as a child's mind can admit the thought, she should be taught concerning Him who made her and all things, and who rules in heaven and on earth. You may train a fruit tree by tying it to a railing, but the tree whose branches have nothing to lean on but air is not trained at all (cf. Proverbs 29:15).

Much of what parents teach children is caught rather than taught. Children are far less influenced by precept than by example. Our character is a stream, a river flowing down upon our children hour by hour. What we teach here and there to carry an opposing influence is, at best, only a ripple on the surface of the stream. If we expect children to go with the ripple instead of the stream, we shall be disappointed.

Example teaches without a tongue. Precept may point the way, but example carries us along. The saying of "Do as I say, not as I do," is reversed in the experience of life. All persons are more apt to learn through the eye than the ear, and whatever is seen makes a deeper impression than what is heard.

Whatever children see they unconsciously imitate. Thus, it is important that parents and grandparents set a good example for children. They must live near to God. The influence of a parent or grandparent should make it "easier to be holy than to be sinful, to do good than to do evil, to sacrifice than to enjoy." Solomon said, "The silverhaired head is a crown of glory, if it is found in the way of righteousness." (Proverbs 16:31). What you are, your child will likely be.

Some do not get better with age. Some begin to murmur and complain (cf. Philippians 2:14). They exaggerate problems and minimize blessings. Someone said "The older a man gets, the farther he had to walk to school as a boy." At the funeral of a man prominent in the community, I overheard some elderly women talking about the deceased. "It's really too bad about him," one said. "he had the same thing I've got, only mine's a lot worse."

We should try to avoid this attitude, for it will not set the right example for the next generation. The road to success is always under construction, but a gray-headed Christian is someone worth imitating. Author Unknown, *House to House*, Vol 25 #6