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BIBLE LESSON TEXTS

Sunday August 2, 2020

Nicodemus John 3:1-21

Are you willing to do what it takes to know the truth?

Wednesday August 5, 2020

Woman at the well John 4:1-26

Jesus knows all about us.

Are you interested in GOD'S SALVATION PLAN?

Divine Love: John 3:16
God's Grace: Ephesians 2:8
Christ's Blood: Romans 5:9
Holy Spirit's Word: Romans 1:16
Sinner's Faith: Acts 16:31
Sinner's Repentance: Luke 13:3
Sinner's Confession: Romans 10:10
Sinner's Baptism: Acts 22:16
Christian's Love: Matthew 22:37
Christian's Work: James 2:24
Christian's Hope: Romans 8:24
Christian's Endurance: Revelation 2:10
Please contact us with questions

Elders: Ernest Shelton 903/628-2201
Johnny Thomas 903/628-1292
Russell Tyndell 903/748-2672

Deacons: John David Thomas Mike Raney
Scott Hobson Jody Thomas
Blake Tyndell Jamey Thomas

Minister:
Kevin Cauley Local# 430/200-7870

Office: Monday - Friday 8:00 AM -
12:00 PM

Secretary: 903/628-2891 Jim Patterson

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August 2, 2020



Happenings in God's Family

The Brothers Karamazov

I recently read the book The Brothers Karamazov by Fyodor Dostoyevsky. It is an impressive literary work that touches on religion, law, psychology, and philosophy. The author sets forth three brothers. One is a Russian-Orthodox Christian, another is an atheist, and the third is an egotist.

The atheist believes that "all things are lawful," since God does not exist, including things like murder. The Christian holds that "every man is a debtor to all" meaning that we must take other people into consideration. The third brother is caught between the two. Dostoyevsky takes both beliefs from the apostle Paul. "All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any" (1 Corinthians 6:12). Is Paul saying that a Christian may behave however he wants? No. This expression is about living lawfully. For example, eating food is good if one is not a glutton. The Christians has everything in Christ (1 Corinthians 3:21-22).

The second expression, "every man is a debtor to all," comes from Romans 1:14, "I am a debtor both to Greeks and to barbarians, both to wise and to unwise." In this context, Paul is speaking specifically about preaching the gospel, but there is a broader application. To be a Christian is to live for others because that's how Christ lived His life. We owe everyone a Christ-like life because Christ gave His life for us. Philippians 2:4 says, "Let each of you look out not only for his own interests, but also for the interests of others."

At the end of the book, the egotist goes to prison for murder, the atheist drives himself insane, and the Christian lovingly consoles a family that has lost a child. Which life would you choose?

God bless you, and I love you.

Kevin Cauley

OUR FAITH IN ACTION

SUNDAY, July 26, 2020

AM Worship----- 59
 PM Worship-----n/a
 Contribution----- \$3,119.60
 Average to Date ----- \$3,041.62
 Budget ----- \$3,100.00

August 2, 2020 Servants

Announcements: John David Thomas

AM Prayers

Lord's Table

Blake Tyndell

Jody Thomas

Jimmy Smith

Ben Dooley

Jamey Thomas

August 9, 2020 Servants

Announcements:

Am Prayers

Lord's Table

Tommy McGee

Jody Thomas

Monty Crawford

Jamey Thomas

Ben Dooley

*If for some reason you cannot serve,
 please call Mike Raney-903-559-4141, or
 John D. Thomas-903-490-5572*

Anniversary

M/M Jody Thomas

Aug 8

**Please Pray
 For these in need**

Don Grider	Clara Inman
James Love	Faith Salfen
Robin Upson	Enoies Curbow
Billy Johnson	Shina Shaw
Juanita Higginbotham	Charles Lansford
Winnie Tucker	Blake Drinkard
Sara Jo Vance	Meg Shelton
Juanita Shelton	Marie McPherson
Geraldine Browning	Miki Fowler
Keith & Helen Clark	
Amanda Georgakis and family	Otto Cowling and family

Then said Jesus unto
 the twelve, "**Will ye also go
 away?**"

Then Simon Peter an-
 swered him, "Lord, to
 whom shall we go? thou
 hast the words of eternal
 life. And we **believe** and
are sure that thou art
 that Christ, the Son of the
living God."

(John 6:67-69)

Alphabet of Proverbs

A grain of prudence is worth a pound of craft.
B oasters are cousins to liars.
C onfession of faults makes half amends.
D enying a fault doubles it.
E nvy shoots at others and wounds herself.
F oolish fear doubles danger
G od reaches good things by our hands
H e has hard work who has nothing to do
I t costs more to avenge than to forgive
J ustice lives with benevolence.
K navery is the worst trade.
L earning makes a man fit company for himself.
M odesty is a guard to virtue.
N ot to hear conscience is the way to silence it.
O ne hour today is worth two tomorrow.
P roud looks make foul work in fair faces.
Q uiet consciences give sweet sleep.
R ich is he that wants least.
S mall faults are little thieves that let in greater.
T he bows that bear most hang lowest.
U pright walking is sure walking
V irtue and happiness are mother and child
W ise men make their own opportunities
Y ou never lose by doing a good turn.
Z eal without knowledge is fire without light.

The Christian Recorder Sept 20, 1862

Indispensable

Sometime, when you're feeling im-
 portant,
 Sometime, when your ego's in
 bloom,
 Sometime, when you take it for
 granted,
 You're the best qualified in the room.
 Sometime, when you feel that your
 going
 Would leave an unfillable hole,
 Just follow this simple instruction,
 And see how it humbles your soul.
 Take a bucket and fill it with water,
 Put your hand in it, up to the wrist;
 Pull it out; and the hole that's re-
 maining,
 Is a measure of how you'll be
 missed.
 You may splash all you please when
 you enter,
 You can stir up the water galore,
 But stop, and you'll find in a minute,
 That it looks quite the same as be-
 fore.
 The moral is this quaint example,
 Is do just the best you can,
 Be proud of yourself, but remember,
There's no indispensable man.--
 Anonymous
Briefs for church bulletins, page 140.



Stewed or diced
 tomatoes (canned)