

Visit us at [www.newbostoncoc.org](http://www.newbostoncoc.org)  
 You can watch Bible class/worship  
 videos, read articles, view Kevin's  
 outlines, and listen to sermons.

"Church of Christ New Boston" is  
 our YouTube channel

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<i>Bible Class Lesson Texts:</i>	
<b>Sunday</b> <b>April 19, 2020</b> Daniel 2 Daniel and the Dream  <u>Lesson:</u> If you are on God's side you have nothing to fear.	<b>Wednesday,</b> <b>April 22, 2020</b> Daniel 3 Three Men in Furnace  <u>Lesson:</u> God cares for his family.

<b>Elders:</b>	
Ernest Shelton	903/628-2201
Johnny Thomas	903/628-1292
Russell Tyndell	903/748-2672
<b>Deacons:</b>	
John David Thomas	Mike Raney
Scott Hobson	Jody Thomas
Blake Tyndell	Jamey Thomas
<b>Minister:</b>	
Kevin Cauley	Local# 430/200-7870
<b>Office:</b>	903/628-2891
Secretary:	Jim Patterson
Monday - Friday	8:00 AM - 12:00 PM

### SERVICES

#### SUNDAY:

Bible Class suspended

Worship 10:25 AM

Evening Worship sus-  
 pended

#### Wednesday:

Bible Classes suspended

We hope everyone is "tuning in" for the  
 worship and frequent devotionals Kevin  
 has been doing on YouTube via  
 Livestream. Our YouTube channel is  
[church of Christ New Boston.](#)



## Happenings in God's Family

Vol. 49 No. 15

April 19, 2020

### Does the Bible Teach Socialism/Communism? (Part 3)

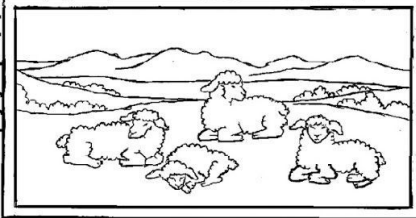
What about the Bible in general? Does it support socialism/communism's desire to legislate wealth redistribution? Under the Old Covenant, which was specifically for the nation of Israel (Deuteronomy 5:2-3), God legislated a ten percent tax called a tithe (Leviticus 27:32); it was used to support the priesthood, not to redistribute wealth to the poor. (God had a process for helping the poor [Leviticus 19:9-10], but it didn't include wealth redistribution.) However, when Jesus died on the cross, "He wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross" (Colossians 2:14). The word "wipe out" means to obliterate or erase. The Old Covenant was obliterated by Christ! Because of this, there are no more tithes that God expects anyone to levy, government sponsored or otherwise.

Some might object and say that since God provided government under the Old Covenant, then that government should serve as a model for government today. To the contrary, God's purpose for using a government under the Old Covenant was to ensure the coming of the Messiah. In Galatians 3:24-25, the apostle Paul wrote, "Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor." A "tutor" (Greek: paidagogos, lit. a little-child leader) was a person who escorted children to a teacher. Today, we call them school-bus drivers. In other words, the law was a school-bus driver to escort us to our Teacher and Messiah, Jesus. The paidagogos becomes obsolete after he completes his task. This means that the government God used under the Old Covenant is now obsolete since there are no more Messiahs coming; that government had a unique purpose in the history of the world that no government will ever fulfill again (to be continued).

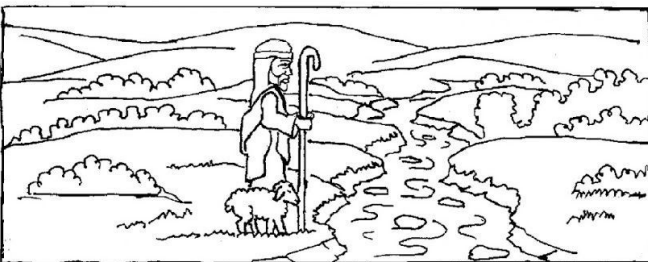
God bless you, and I love you.

Kevin Cauley

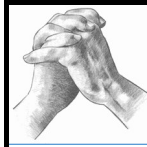
Especially for the regular contribution, Treasurer Dave wants to let everyone know that anyone who wasn't here Sunday is welcome to come and leave their weekly contribution here at the office, during office hours (M-F 8a-12p). If you don't already have it in an envelope, we'll immediately place it into one upon arrival. If you call ahead, I can generally meet you at the door of your choosing. We appreciate the diligent brethren who have also taken to mailing these in to us.



He makes me  
lie down in  
green pastures.  
He leads me  
beside still  
waters. Psalm 23:2



Melburn Smith, recently of Donna, TX, passed away early in April. Brother Russell told me he worshipped at New Boston for many years. He and his wife Janette have received the bulletin for several years. Let's keep the family in prayer.



Please Pray  
For these in need

- |                      |                  |
|----------------------|------------------|
| Don Grider           | Clara Inman      |
| James Love           | Faith Salfen     |
| Robin Upson          | Enoies Curbow    |
| Billy Johnson        | Terry Woods      |
| Sue Yarberr          | Elaine Cowling   |
| Winnie Tucker        | Blake Drinkard   |
| Sara Jo Vance        | Meg Shelton      |
| Juanita Higginbotham | Marie McPherson  |
| Keith & Helen Clark  | Charles Lansford |

**OUR FAITH IN ACTION**

**Attendance**

Wednesday, April 1	n/a
Sunday, April 12	
Morning Worship*	130+ views
<b>Contribution-Budget \$3,100.00</b>	

Sunday, April 5, 2020	\$3,290.00
2020 Average	\$2,912.71
*approx. # (~) is online	

**God's Salvation Plan**

- |                           |                 |
|---------------------------|-----------------|
| Divine Love:              | John 3:16       |
| God's Grace:              | Ephesians 2:8   |
| Christ's Blood:           | Romans 5:9      |
| The Holy Spirit's Gospel: | Romans 1:16     |
| Sinner's Faith:           | Acts 16:31      |
| Sinner's Repentance:      | Luke 13:3       |
| Sinner's Confession:      | Romans 10:10    |
| Sinner's Baptism:         | 1 Peter 3:21    |
| Christian Work:           | James 2:24      |
| Christian Hope:           | Romans 8:24     |
| Christian's Endurance:    | Revelation 2:10 |



If you have family members graduating this year, please let the office know, even if there IS a pandemic, etc. I am sure we can let our graduates know we are proud of them somehow.



PANTRY  
NEEDS

Cereal  
Canned Milk  
Jelly



As Christians, our existence is bound up in hope. We look beyond this life into eternity. We have confidence in the promises of God, and have a peace that passes understanding. There's a great difference between us and the world, as "alien sinners" cannot "wait upon the Lord" At such a time as this, some may notice our serenity and longsuffering. We may be called upon to give a reason for the hope that is in us. Let's maintain that state of readiness and use the opened doors to teach the Gospel. (1 Pet 3:15).