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Johnny Thomas 903/628-1292	903/628-1292
Russell Tyndell 903/733-1137	903/733-1137
inister:	

Minister:

Kevin Cauley.....Local Cell # 430/200-7870

8:00 AM - 12:00 PM 903/628-2891

SCHEDULE OF SERVICES:

Secretary: Jim Patterson

Mon. - Fri...

Bible Classes9:30 AM
AM Worship10:25 AM
PM Worship6:00 PM
WEDNESDAY:
Bible Classes7:00 PM

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articles, view Kevin's outlines and even read

or print this bulletin!

Boston Church of Christ, 610 N. McCoy Blvd, New Boston,

BIBLE LESSON TEXT

Sunday, May 27, 2018 Teach us to Pray Matt 6:9-15;Luke 11:1-13



Wednesday, May 30, 2018 5th Wednesday Singing

OUR FAITH IN ACTION

SUNDAY, May 20, 2018

Bible Class
AM Worship97
PM Worship82
Contribution3083.85
Average to Date3140.85
Budget to Date3200.00
Wednesday May 1669

God's Call:

Plight of Man:	Genesis-Judges
Prophetic Foreshadowing:	Ruth-Malachi
God sent His own Son:	Matthew-John
Obedience exemplified:	Acts
The functioning church:	Romans-2Thess.
Our focused energy:	1 Timothy-Jude
Victory and Inheritance:	Revelation



The Church Puts Hands on the "Dirty"

In Acts 9:43, we have a short statement about Peter: "So it was that he stayed many days in Joppa with Simon, a tanner." In Acts 9:32-35, Peter healed Aeneas—who had been bedridden for eight years—in the town of Lydda. Some asked Peter to come to Joppa because Tabitha (Dorcas) died. Peter raised her from the dead. After these events, Peter lodges with Simon, a tanner.

The Holy Spirit intends to communicate a progression here. First, Aeneas was paralyzed and bedridden for eight years. He was likely ritually unclean (Leviticus 15). Peter enters his home and heals him anyway. Second, Tabitha was a dead body and ritually unclean (Numbers 19:11), but Peter went into her room. Third, Simon, a tanner, was a man who worked with dead animals by trade. He and his house were frequently ritually unclean (Leviticus 11:39; Numbers 19:11-22; Haggai 2:13). Peter stayed in his house anyway.

In Acts 10, Peter still struggled with ritual uncleanness. He objects three times about eating unclean animals. The Lord's response is, "What God has cleansed you must not call common" (Acts 10:15). When the Holy Spirit fell on Cornelius, God touched what Peter and the Jewish men with him would not! Peter then asks, "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?" (Acts 10:47). Ritual impurity was no longer a barrier to doing God's will, and the church put its hands on the "dirty."

Do we hold back from teaching the gospel to those who don't look, smell, act, or live like us because they are "dirty"? God didn't accept Peter's reticence, and He won't accept ours either because He wants everyone to be saved (1 Timothy 2:4). God bless you, and I love you.

Kevin Cauley

May 27. 2018 SERVANTS

AM PRAYERS

PM PRAYERS

Scott Hobson Thomas McGee **Derrell Patterson** Jody Thomas

Announcements: Dave Conley

LORD'S TABLE:

Mike Raney Jim Patterson Ben Doolev Jim Scarbrough **Sunday PM Communion:** Ben Dooley

VISITORS CARDS: Sawyer Hobson

June 3, 2018 SERVANTS

AM PRAYERS PM PRAYERS

Jim Scarbrough Scott Overstreet Derrell Patterson James Williams

Announcements: Blake Tyndell

LORD'S TABLE:

Jimmy Smith **Jody Thomas** Scott Hobson Doug Wages Sunday PM Communion: Jimmy Smith

VISITORS CARDS: Gavin Cauley

If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572.

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Singing at the Nursing Home is at 2pm this Sunday, .

Sunday evening after worship, we have a youth devotional.

Wednesday, May 30, is a fifth Wednesday, so we will not have class, but worship in song that evening at 7:00 pm.

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Remember in Prayer



Russell Tyndell: Roberta Watson: Robin Upson and son; Virginia Parrish; Meg Shelton; Ricky Champion (brother of Teresa **Thomas** McGee. McGee); Geraldine Browning, Janiece Richardson, and Robin Upson; Clara Inman

Shut-Ins: Fave Anderson; Sue Yarberry; Keith & Helen Clark, Melda Spencer.

Anniversary

M/M Johnny Thomas

May 28

What Shall I do with Jesus?

Reactions to the Gospel John 12:32; Heb 2:10

Apostles -Forsook Him [Matthew 26:56; Mark 14:50] Obey Him Christians -

[John 15:10; Acts 2:41; 2Thess 1:8]

Agrippa -Hesitates [Acts 26:28]

Shallow Disciples -Turn Back

[John 6:66] Saul-Persecutes

[Acts 7:58; 26:9]

Judas -Sells Him

[Matthew 26:14-16; 27:8-9] Reject Him [Jews -

Luke 10:16; John 3:19]

Postpones Felix -[Acts 24:25]

Denies Him Peter-

[Mark 14:72; 2 Pet 2:1]

Remains Neutral Pilate -

[Matthew 27:24; 12:30]

What I Owe My Minister

I owe him *respect* as the minister of God, who teaches me a better way of living than the selfish, sordid existence I might be guilty of but for his labor.

I owe him trust, that he may be free to serve the church unhampered by criticism and fault-finding.

I owe him *prayer* in his behalf, that God may make his ministry a blessing to every one with whom he comes into contact.

I owe him the *protection* of kindly silence by refraining from repeating in his presence the slander of unkind gossip that would worry him and prevent him from doing his best.

I owe him enough of my time to help him in his work when he may need me.

I owe him *encouragement* when vexations and annoyances make his work difficult.

I owe him *consideration*, not to interrupt and hinder his work by financial worry.

I owe him my attention when I attend the services, that he may not be annoyed by my carelessness and inattention. Selected and adapted

Basil D. Shilling, *Briefs for Church Bulletins* Firm Found. Publishing House, Austin, TX

How often we need reminding of our obligations to God and our fellow man! How often in cares and troubles of life are we lifted up and strengthened by brethren, especially the local minister and elders! We should look with gratitude upon these men as well as the deacons and all of our friends in the church family and endeavor as always to live as Christ did, selflessly seeking the highest good for all. (Eccl 4:12: Heb 13:17)

Having contemplated these things and adjusted our attitudes, let us all strive together to apply Bible teaching on the control and use of the tongue constructively. (James 3: Eph 4:29; Gal 5:14-16; Jude 16; Phil 2:14)

Therefore, as ye **abound in** every *thing, in* faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. (2 Corinthians 8:7 KJV)

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; (Philippians 1:9 KJV)

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: (1 Thessalonians 3:12 KJV) jр