

**Elders:**  
 Ernest Shelton ..... 903/628-2201  
 Johnny Thomas ..... 903/628-1292  
 Russell Tyndell ..... 903/733-1137

**Minister:**  
 Kevin Cauley ..... Local Cell # 430/200-7870

**Office:** ..... 903/628-2891  
 Mon. - Fri. .... 8:00 AM - 12:00 PM  
 Secretary: Jim Patterson

**Deacons:**  
 DeWayne Hardage  
 Mike Raney  
 Jamey Thomas  
 Jody Thomas

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 75570

**SCHEDULE OF SERVICES:**

**SUNDAY:**

Bible Classes.....9:30 AM  
 AM Worship ..... 10:25 AM  
 PM Worship ..... 6:00 PM

**WEDNESDAY:**

Bible Classes..... 7:00 PM

HAPPENINGS published every Thursday, except the weeks of Dec. 25 and Jan 1 by New Boston Church of Christ, 610 N. McCoy Blvd, New Boston, Texas. 75570. Second Class postage paid at the Post Office in New Boston, Texas. Publication No. 473490. POSTMASTER: Please send Form 3578 to HAPPENINGS, 610 N. McCoy Blvd, New Boston, Texas 75570.

**BIBLE LESSON TEXT**

Sunday, November 5  
**Three Men in Furnace**  
 Daniel 3



Wednesday, November 8  
**Handwriting on Wall**  
 Daniel 5

**OUR FAITH IN ACTION**

**SUNDAY, October 29, 2017**

Bible Class-----70  
 AM Worship-----95  
 PM Worship-----86  
 Contribution-----\$2,553.95  
 Average to Date -----\$3,034.13  
 Budget to Date-----\$3,180.00  
**Wednesday, Oct. 25-----66**

**God's Salvation Plan**

**HEAR** the Gospel – Romans 10:17  
**BELIEVE** on the Lord & His Word – Mark 16:16;  
 John 8:24  
**REPENT** of our sins – Luke 13:3,5; Acts 17:30  
**CONFESS** Christ – Matthew 10:32;  
 Luke12:8;Romans 10:9  
**BE BAPTIZED** for the remission of sins – Acts 2:38;  
 Mark 16:16;  
 Galatians 3:27; 1 Peter 3:21  
**LIVE a** faithful, dedicated life – Revelation 2:10;  
 James 1:12

**Happenings in  
 God's Family**

Vol. 46 No. 43

November 5, 2017

**He Ate with Publicans and Sinners (Part 2)**

Jesus did not associate with publicans, sinners, harlots, and Samaritans to engage in their sinful practices. Jesus was the sinless Lamb of God (1 Peter 1:19). He never once committed a sin nor even spoke an inappropriate word (1 Peter 2:22). Second, it should also be clear that Jesus did not associate with these people in order to legitimize their sin. Jesus called upon these people to repent (Matthew 9:13). He taught them that they needed to give up their sin and give their life to God (Luke 15:1-32). Third, it should also be clear that Jesus did not associate with these people to aid them to further commit sin. When the woman taken in adultery was brought before Jesus (John 8:2-11), He did not condemn her to death; however, Jesus told her to “go, and sin no more.” His refusal to condemn the woman to death was not license for her to continue to commit adultery.

Jesus did associate with these people in order to teach and preach the gospel (Matthew 21:28-32). What ought we to conclude from Jesus' association with these classes of society? First, we need to be out associating with those classes of society as well for the same purpose. As Christians, we need to be in the world, but not of the world (1 Cor.5:10). What does this mean? It means that we associate with people who are steeped in sin, but we don't participate in that sin. If we were to stop all association with anyone who had sin in their lives, then we would have to go “out of the world.” While such may be possible (that is, to practice some bizarre type of isolationism); it is certainly not feasible.

God bless you, and I love you.  
 Kevin Cauley



**NOVEMBER 5, 2017 SERVANTS**

**AM PRAYERS**

**PM PRAYERS**

Dave Conley      Scott Overstreet  
John D. Thomas      Jody Thomas

**Announcements:** Mike Raney

**LORD'S TABLE:** Scott Hobson; Monty Crawford; Jamey Thomas; Thomas McGee

**Sunday PM Communion:** Scott Hobson

**VISITORS CARDS:** Gavin Cauley

**November 12, 2017 SERVANTS**

**AM PRAYERS**

**PM PRAYERS**

Ben Dooley      Kevin Cauley  
Jim Scarbrough      Johnny Thomas

**Announcements:** Mike Raney

**LORD'S TABLE:** Scott Hobson; Monty Crawford; Jamey Thomas; Thomas McGee

**Sunday PM Communion:** Scott Hobson

**VISITORS CARDS:** Sammy Hobson

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**If for some reason you cannot serve, please call Mike Raney-903-559-4141, or John D. Thomas-903-490-5572.**

**Calendar of Events**

Sunday, November 5, during the PM Worship hour, Paul Coffman will give an update on the work in Uganda



**Remember in Prayer**

Marie Robertson; Russell Tyndell; Ricky Tribble (brother of Sandra Conley); Roberta Watson; Robin Upson; Virginia Parrish; Carla Price; Michelle Richardson; (daughter-in-law of Janiece Richardson); Meg Shelton; Charles Howard; Ricky Champion( brother of Teresa McGee); Thomas McGee and Nancy Price.

**Shut-Ins:** Faye Anderson; Sue Yarberr; Keith & Helen Clark .

**Birthdays**

November 6      Janie      Martin  
                         Russell      Tyndell  
                         Deacon      Tyndell  
November 7      Glenda      May

**Anniversary**

November 11      M/M Monty Crawford



Set your clocks back an hour Saturday, November 4, because Daylight Savings Time ends Sunday, November 5



**Is There Anything in a Name?**

“There is nothing in a name” we are told by some who seek to excuse and justify the use of names of human origin in religious affairs. Let us see if there is nothing in a name by considering carefully some facts set forth in the Scriptures.

1. God has given to Christ a name that is above every name. (Phil 2:9-11)
2. Salvation from sin is in the name of Christ, and no other (Acts 4:12).
3. Eternal life is had through the name of Christ (John 20:30,31).
4. Miracles were done by the apostles in the name of Christ (Acts 3:6; 16:18)
5. Repentance and remission of sins are in the name of Christ (Luke 24:46,47).
6. Baptism for the remission of sins is in the name of Christ (Acts 2:38).
7. Everything men do, so far as religion is concerned, must be done in the name of Christ in order to be acceptable to God (Col 3:17).

These facts show plainly and positively that in the sight of God, there is something in a name--at least in the name of Christ. If there is nothing in a name, as is claimed by some, then it would have been impossible for God to give unto Christ a name that is above every name, and it would be perfectly proper and right to do the above things in the name of Beelzebub. If there is nothing in a name, why did the Apostle Peter write: “If a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name” (1 Pet 4:16)? If there is nothing in a name, these words of Peter are pointless.

Verily, there is something in a name, even in religion.

---Basil D Shilling

**Meeting Attendance**

With Chris Hooten

10/22 am      105  
10/22 pm      76  
10/23          63  
10/24          67  
10/25          66

For convenience, please submit general or specific ideas and requests for sermons to be preached in 2018 using the Suggestion Box in foyer.

**Truth for Today Commentary** has arrived: *1&2 Timothy and Titus*. Check with the office if you would like to purchase one for \$26.00.